

The National Spiritualist

Summit

January 1985

Spiritualism is the science, philosophy, and religion of continuous life.

75 cents



The National Spiritualist



This Month . . .

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Happy New Year !

The year 1984 is history and we stand on the threshold of the New Year 1985.

"Every day is a new beginning." How much is said in these six words.

Let us each begin the New Year with this positive approach for it will help us begin each day looking for the best which that day can hold.

Spiritualists can be justly proud that no stone in the structure of Spiritualism was ever set in place because of a fear motivation!

Spiritualists respect the right of the individual to seek and follow his own path of progression.

Those who seek the truths of Spiritualism, may do so by any one of the three distinct avenues which are the religious, the philosophical, and the scientific. We approach this truth by the path which seems the most natural for us, for each is in harmony with our innate and inborn intuitiveness. It stems from the divine spark within man, which is not a mere dormant possibility, but an activated center of light, reality, and receptivity. The poet Robert Browning spoke of this

individualized awareness - this illuminated responsive portion of the inner man which is ever striving for expression, as "the imprisoned splendor."

It is through the activation and the release of "the imprisoned splendor" that man succeeds in attaining his salvation in spiritual growth.

Spiritualism is the rainbow bridge between man and his Creator.

Readers of The National Spiritualist will receive the January 1985 issue immediately

following the December issue, as these went to press at the same time. In order to get our magazine back on its normal schedule, we have selected several articles for the January which were typeset for issues in previous years, articles which we felt would be of interest and worth reprinting. This will enable us to meet the current deadline.

Thank you for your patience and support.

May the New Year be the best ever!



Man's Infinity

by Mary E. Garner

We, as Spiritualists affirm every Sunday and sometimes between Sundays, that we believe in Infinite Intelligence, but how many of us have really analyzed what we mean by Infinite Intelligence?

Many have tried to analyze Infinite Intelligence and some have come to a realization of what it can mean to them at the moment of their meditation, but more than likely we have come to the conclusion that in our modern world, the God who is on our side all of the time and the God of battles who would have us kill for him, does not exist. What place has such a God in this age of the atomic warfare and the "H" bomb? Man's intelligence is a part of the Infinite Intelligence that we affirm we believe.

It is hard for us to comprehend infinity because we cannot go beyond our own experiences. We can no more define God or Infinite Intelligence than we can claim ownership to the sea by dipping up a small cup of briny water. But, if we dip up a cup full of ocean water and analyze it, we can realize its quality; so, we can also analyze what God means to us by our own experiences. The most that we can possibly do to comprehend God, is to find the qualities in our own lives that will bring us into the proximity of feeling the inspiration of the vastness of spirit around us, expressed in the smile of a friend, the beauty of nature about us or the glow within ourselves when we realize that

there is happiness for those with whom we come in contact.

It would be an easy world to live in, if we could just sit back in our rocking chairs and say, "What was good enough for father is good enough for us." But, we can't possibly do this because we are not living in the same world in which our fathers lived.

It is uncomfortable to face the fact that we cannot push onto a Deity the performance of all tasks and decisions of this life. People who try to do so, have not stopped to analyze all of the elements of life.

We know that the physical body is made up of chemicals and minerals; the spiritual body

*The soul is the living
spark of Infinite
Intelligence, which is in all
living things.*

is made of ethers and the mental man is a part of Infinite Intelligence. The only alternative to Infinite Intelligence is that all of the protons and neutrons of the universe are just flying around and accidentally bumping into each other.

We cannot attain physical results without using physical conditions and laws of relationship to each other. Neither can we attain spiritual results without meeting the requirements of spirit. Only when we open our mental and spiritual consciousness, do we attain the full realization of Natural Law in our lives, and our grievances become personality

markers and have to be dealt with each day and cannot be shifted onto someone in spirit.

Emotional tensions and physical responsibilities must be left at home when we attend church, seances or development classes, so that our spiritual awareness of the creative changes in life become stimulated individually and collectively.

By realizing our part in the universe and finding the richness of meaning that no other religious sect can claim, we can bring maturity and growth to Spiritualism.

In frequent instances in history, what were termed *miracles* were performed by spirits, but spirit was not accredited for them. The prophets of the Bible were mediums or seers through whom spirit manifested.

As Spiritualists, we know that the soul is the living spark of Infinite Intelligence, which is in all living things and gives us the right to say that we are a part of God in whom we live and move and have our being. So, it is not important what the soul is - but what man does to or with the soul.

Consciousness of the presence of God is vital in every act of worship. Religious faith, if it is to be adequate for our modern need, must fulfill three requisites of every human being. First, it must release emotional tensions; Second, it must stimulate awareness of our own part in the creative changes in our lives and the lives of everyone around us; Third, it must develop our spiritual senses, so we may work hand in hand

with those who have gone before and those who will come after.

As Spiritualists, we know that we have contact with those who have gone before us, but how many of us have really sat down and considered what we are doing to work with those who will come after us.

The problems of life cannot be solved in a lovely room or on our knees in a church or hall, asking for greater power to solve them. This is selfishness and weakness. The problems of life are only solved in action, which we can use in many ways. First, we must find the cause of the problems. There is no one born to the physical plane of life who does not have problems. Even a newborn infant has to learn to solve the problems of hunger and comfort, by letting someone else know about them, and many people never outgrow the habits they get into by letting someone else solve their problems for them.

World cooperation is the general trend of thought today, but because of greed of a few, there is little virtue in talking about brotherhood and seeking to demonstrate it, while the underlying differences in idealism remain the motivating forces in action. Most of our human differences are matters of points of view rather than realities. We all tend to disagree about opinions rather than facts.

It is a habit of people to confuse religion, as a subject, with religion as a personal belief. This is where the religious arguments begin. Religion is an outgrowth and expression of mankind's inherent desire to worship something, to have something to hold in reverence.

If we approach religion as an abstract concept and recognize while doing so, that our beliefs are not necessarily religion itself -

we shall gain inspiration and insight from all the religions of the world. There are noble thoughts, inspiring ideals, and practical moral guidance in all of them.

Worship is fundamental to religion, since man is a venerating creature. Someone has said, "Religion is a conviction of the spirit". Does not the Master Christian tell us that the time will be when all men shall worship in spirit and in truth?

We should seek to understand that the unfoldment of our potentials of our inner beings, is the domain of religion.

Religion is the art and science of lifting the principle of veneration to its highest expression and thereby unfolding the potentials of the inner nature of man. *It is the power whereby we feel our strength through unity with that which is enduringly strong, and our wisdom through our own spark of Infinite Intelligence.*

We should seek to understand that the unfoldment of our potentials of our inner beings, is the domain of religion. We cannot lean on the ideals that faith in doctrines is religion. These doctrines should be the channels through which religion, as a divine urge, is brought to mankind. The sects within each faith are but individual aspects of

the central problem of awakening mankind to the potentials of religion within each individual. Wise is the man who sees the ways of Infinite Intelligence in the ways of his fellowman.

All too often, the modern day religions help to make people into social misfits by encouraging them to be social parasites, leaning spiritually and mentally on an anthropomorphic God, who holds them in the palm of His hand and makes them dance as puppets to do His will and glorify His egotism. When we stop to consider the parable that Jesus taught, in which the Lord of the land made a great feast and invited all of the surrounding inhabitants to partake of it, they all had an excuse to do something else.

We as human beings are like the guests who were invited to the feast; we have excuses not to partake of what is set before us. As man begins to realize that he is a part of that Divine Creative Force which he has imagined to be in the far-off distance, that all things in the universe have an affinity, one to another, he will better understand his personal role of unfoldment and purpose in life's drama.

He will come to know the power of prayer and the joy and beneficial results of spirit communication. The science, philosophy and religion of continuous life, will become a more meaningful reality with the awareness that infinity is here and now.

This movement and these manifestations came unsought by those in mortal life; they appeared almost simultaneously in the different sections of this country, and very soon after in different parts of the world.

Manifestations and the name Spiritualism, in fact, the movement as a whole and in its several parts, were the result of compelling intelligences outside of and manifestly beyond human beings in the earthly state.

Cora L. V. Richmond

The Meaning of Mediumship

by Rev. H. G. Burroughs

Spiritualism has added knowledge to the belief of an after life. All religions from time immemorial have taught a belief in life after death. Men and women who claimed no affiliation with any religious movements of the past have definitely believed that there was some sort of existence after this material experience we call life.



Spiritualism has added much to the accumulated knowledge of the past. It has proven that the personality of the individual continues after the change called death. All other religions have depended on faith alone. Spiritualism depends on proven facts. The philosophy of Spiritualism is the most comprehensive philosophy expressing itself through its various channels on earth today. It is one of the crowning events in this world of affairs, and a movement which must take its place in the peaceable adjustments and rehabilitation of the world.

Spiritualism offers no apology for its philosophy. It need not offer an apology for its scientific approach to the affairs of life. Neither does it need to apologize for its religious approach to all affairs of life and human endeavors.

A quote taken from one of Dr. Victoria Barnes' lectures in 1945 states our case rather well: "Spiritualism is the only religion which has never sent foreign missionaries into the field; and yet in thirty-four countries of the world, missionaries have been found in those countries to proclaim the tidings of universal truth as represented in the philosophy, the science and the religion of Spiritualism."

The only thing which has changed is the number of countries in which Spiritualism has active representatives teaching its truths.

Another observation made by Dr. Barnes was that missionaries teaching the truths of Spiritualism in foreign lands are men and women who were born and raised there. Men and women who possessed a psychic faculty through which truth could be given from the world beyond to the material world in which we live. This faculty is

known to the student of Spiritualism as mediumship. And mediumship is the common denominator which unites to make this a truly universal religion.

Though there may be variations of expression underlying every expression and phenomena, we find the message of truth proclaimed; the same truth demonstrated. Mediumship, therefore, is the cornerstone of the structure - the foundation stone upon which the philosophy, science and religion of Spiritualism rests - not only rests but depends.

Walt Whitman, the great American poet also caught this vision in his *Leaves of Grass*, when he wrote:

Mediums

*They shall rise in the States.
They shall rapport Nature, laws, physiology, and
happiness,
They shall illustrate Democracy and the kosmos,
They shall be alimentative, amative, perceptive,
They shall be complete men and women; their pose
brawny and supple, their blood clean,
They fully enjoy materialism, and the sight of
products; they shall enjoy the sight of beef,
lumber, bread of Chicago, the great city.
They shall train themselves to go in public to
become orators and oratresses.
Strong and sweet shall their tongues be. Poems and
materials of poems shall come from their lives,
they shall be makers and finders.
Of them and their works shall emerge divine
conveyers, to convey gospels;
Characters, events, retrospections, shall be
conveyed in gospels.
Trees, animals, waters shall be conveyed,
Death, the future, the invisible shall be conveyed.*

The scientific world has long since lost interest in the platitudes and religious ideas of orthodox denominations. They look upon them as something needed to help humanity in its struggle, but are not interested in listening to them, passing them by as emotionalisms playing their part in the growth of human kind. But as soon as the rappings were heard at the Fox Cottage - just as soon as a definite phenomenon was manifest - just as soon as there was something tangible that they could get hold of, the scientific world sat up and took notice. And it has been true ever since!

What was this *something* that men were able to witness? It was not a preachment; it was not a

religious service; it was not a prayer. It was phenomena of a then unknown character, something unexplained. And this phenomena took place through men and women of the flesh - mediums - whose minds were attuned to a higher rate of vibration than the average individual on the earth plane.

Through the investigation of the scientists of the past was proven one of the greatest truths coming to man - *people lived in the other world*. These great scientific minds opened the doorway which many today seek out and investigate still further.

I recall a camp season when I personally worked with three such men. Weeks of study were spent on the grounds. These men attended seances, and lectures. They talked to mediums privately. Often their questions were direct. But their interest was positive and always open to new information.

"What is this thing which enables you to present this amazing phenomena? If it is true," their comments would often begin, "it revolutionizes the world. That is what we want to know. That is why we are here on these grounds."

The mediums were greeted as teachers conducting a class in law, with the scientists gladly playing the role of students entering the primer class.

But, in fact, where else could they go? What other avenue was open. The sixties saw many changes but in the late 40's no other doors were open. And still throughout all these institutional and educational changes one thing remained constant, though often ignored - that of mediumship. The spark exists in all. In its fullest accomplishment this mediumship sets as the cornerstone of the Spiritualistic philosophy, its science and religion.

Mediums are the instrument through whom the message of truth must be given. They must carry on.

Every medium must recognize his and her high place in the affairs of this organization and in the affairs of the world. Each medium must recognize the uniqueness of his demonstrated talent, for the betterment of mankind.

In days past, the mediums of this cause were very definite and positive. They had to be because they were presenting new truths, or rather old truths, under new conditions and against difficult odds. This time has passed, and we must respect their efforts and accomplishments by applying the tools of our mediumship for the easier road now faced.

Some say that Spiritualism is not progressing

because the numbers of our membership seems small. But this is not the clear view. Like any good set of books, numbers tell only what the reader seeks to find. The cause of Spiritualism is larger than it was 10 years ago, larger still than 40 years ago. Spiritualism is not tainted with public misinterpretations as it once was. While it may not be fully understood it is at the very least more accepted and frequently respected. And why? Because through mediumship, the mediums of Modern Spiritualism act as conveyors just as Walt Whitman said. They bring the world of spirit to the material plane.

Ministers no longer threaten their members with *fire and damnation* at the moment of death. In fact, death seems to be growing less and less in its usage within the Church.

The philosophy of Spiritualism is consistent with demonstrable facts.

Spiritualism has within its folds truths contained in all the *new-isms*. It has more! The opened minded psychiatrist finds help in his work in this spiritual philosophy. It is sound and reasonable in every respect. But best of all it can be proven again and again. Perhaps not by the pure and absolutes demanded in the laboratory, but by comparisons acceptable to the reasonable mind.

The philosophy of Spiritualism enters into every scientific field of action because it is a science.

Human hearts come to us in sorrow. Some seek advice and help. The task that the mediums of today face is compounded many times by the complicity of society and financial affairs.

The duty of mediumship is very demanding. I suggest that we approach our Father's business through prayer and meditation. Do not fear the word "scientific," for it is scientific when an individual applies the tools of a profession best suited to positive results. So, let us all become scientific mediums of a truly religious order and prepare ourselves through prayer.

Let our prayers be for the good of all, and not just for ourselves alone. Let us pray for the mankind everywhere, that they may receive solace, that their lives may be made joyful.

H. Gordon Burroughs

I must not think destructively or let my mind dwell upon ill health, sorrow, or failure, for every cell of my body molds its action to my thinking.

H. Gordon Burroughs

Spiritual Healing

Prayer For Spiritual Healing

*I Ask the Great Unseen Healing Force
To Remove All Obstructions
From My Mind and Body
And to Restore Me to Perfect Health
I ask This in All Sincerity and Honesty
And I Will Do My Part*

*I Ask This Great Unseen Healing Force
To Help Both Present and Absent Ones
Who Are In Need of Help
And to Restore Them to Perfect Health.
I Put My Trust
In the Love and Power of God.*

How many of you who are reading these lines have experienced spiritual healing?

We feel there is a significant number of you who have had experiences which could be shared in this column. The very fact that an illness has been overcome, is in itself an incentive and an inspiration for someone who may be traveling a similar

path. Let us share that special knowledge and understanding with others who may well benefit by knowing they are not alone in their struggles or tribulations.

Let us hear from you about your healing experiences. Perhaps you were scheduled for surgery and spiritual healing made it unnecessary. Whatever

the experience, if it could be of help to someone else, please let us hear about it.

As we repeat our prayer for spiritual healing let us be assured that our prayers going out upon the ether waves do reach that Source which gave us life, and will continue to provide us with that which is essential to our health and well-being.

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for:

(Your Name)

because of the following condition

(Your Address)

I will pray with NSAC Prayer Groups - DayNight

I will send a report of prayer results - Weekly...Monthly...

(Your City, State, and Zip Code)

Please apply my love offering offor needed supplies at Healing Center.

This Spiritual Healing Request made by:

Mail above to N.S.A.C. HEALING CENTER, c/o Marion Wisniewski, 19 - 4th St., Lily Dale, NY 14752 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here: ☐

Control Has Many Aspects

by Rev. Pat Smith, N.S.T.

Control is one of the most important subjects to study, understand and put into action. It is the Natural Law which will have a very significant effect on your life, both spiritual and physical. It is the Natural Law that should always be used with self, not others. If you do apply the law correctly, you will always have control of yourself and no one else will be able to control you, without your permission, or make you do anything you do not wish to. This means on both the physical and spiritual levels.

Control on the physical level will effect your relationship with family and friends, at work, your ability to get cooperation from your co-workers, and advancements to higher positions. When driving it can be the difference of arriving home safely, or not at all. If shopping it can bring good or indifferent service. We must remember in all our activities, we are in communication by word or action with others who have the same feelings and sensitivity that we do. Maybe the other

individual has lost his control for a moment. Is it going to help the situation if we do the same? Of course not. If we can put ourselves in control so that we do not retaliate in like manner, we will gain both spiritually and physically. We will gain spiritually for it is easy to understand, when acting in a kindly way. We will gain physically because we refrain from putting undue stress on our body and therefore keep it in harmony, which is essential for good health.

When moving to the spiritual, we must be very serious in understanding OUR Control. This is completely different than when a spirit entity takes control of a medium to work through him. OUR Control is responsible for what we allow to be brought through us. Any control by spirit must be by our permission.

I have heard the statement more than once "If it's coming from spirit it has to be 'Good' or 'Right'". Even the Bible says "Test the Spirit." It is human nature to be excited when an experience of phenomena

happens in our life, unfortunately, there are those who get carried away and will accept any entity that wishes to come through that open door, without question. Remember - when an individual leaves the physical body, they do not change immediately. Prior ideas and teachings are still with them. Those who had big egos on the earthplane will still have them until the time they learn more in that spiritual realm, and make changes in themselves.

The Law of Attraction is in operation and if we do not learn and understand the consequences of that law along with lack of our own control, then it is possible to get carried away with what spirit brings. Use your Control - test the spirit, and apply what you receive to what you have learned in your studies and what seems reasonable. A good spiritual Spirit Teacher will not object to your questioning or testing, for they will know that you will be a good instrument to work with.

One Step Beyond

by George Row

As you travel through your daily routines you will, on occasion, get a thought, hear a word, a phrase spoken, or read a passage that somehow seems to strike a note. Sometimes it is scripture or words of a song that comes to us by any one of innumerable means. Perhaps it's a thought communicated by a guide or a loved one. Two things happen almost simultaneously, at such times, all in a split instant. How much the brain captures is an individual quirk. But such thoughts come in rapid-fire succession, coupled and intermingled with a passive understanding that is absent from normal human communication. If you do not gain any more than this from church attendance, you will have gained a lot.

An understanding of how is by far the most difficult to explain to anyone who might simply ask the question: "What is understanding?", or "What do you understand?"

First, this is a condition, similar to seeing pieces of a jig-saw puzzle fall together -- low and behold, a picture forms. To say to you that it happens isn't enough - still it just does.

Let's take a few pieces of this puzzle and re-fit them into the picture, one at a time. As we learn the teachings of the Church and those of guides and loved ones who come through, numerous bits of knowledge can be pieced together. However, the teaching of the Orthodox Church always brought me mentally, to the age of a precipice. Whether it would be scripture, title of a song, or a phrase from a song, all of it ended up in the same manner; just so many words. But, there was no connection, no fulfillment to culminate in a complete "belief". I was often left with the feeling that other people must have felt this lack of completeness. In orthodox denominations that many people have chosen, far too many accept less and expect no more.

The Spiritualist Church provides a different insight. It carries us a step further. In doing so, it has let a huge number of these pieces of the jig-saw puzzle that have been floating around in limbo,

settle down and fall into place. This paints a logical picture. The teachings seem complete, and with this comes *the peace of understanding*.

"In my Father's house are many mansions; if it were not so, I would have told you." These words are far from new to anyone. Many youngsters can quote this passage at a very tender age. Even today, it has much meaning. In Sunday school, it was just so many words to memorize. Each time I read this passage now, I immediately have the feeling that a good, true, hard fact is being expressed. *It is a reality that I can truly expect to see some day.*

Through our gifted mediums and guides, loved ones and friends who have returned, we learn that there is a beautiful isle in this land beyond the river. By getting this information first hand, all these things are much easier to accept. It makes the statements more real because they are given to us by someone we have known, loved and trusted, in the material world. We can readily see that there would be no point in telling an untruth now.

The uncanny part of this is that it takes so many words to explain a thought, which only required ten to fifteen seconds to experience.

Can we imagine an apple that has a slice removed. Observed from behind the points of cuts the apple appears whole. It is only through further examination that the eruption in the apple's skin is seen. Substituting this concept and filling in the empty spot with knowledge and assurance, it becomes whole again. That small slice of knowledge and assurance that is inserted compliments and enhances the other 7/8's of the apple, even though the part is small in comparison. By filling in the missing part, understanding of what the whole represents is gained.

This relates to our mortal life here. This is welcomed assurance, which forms like a protective umbrella to bring a sensation of peace. And this peace can aid us as we go about our daily tasks.

Because we are willing to search and listen and because those who have returned and are willing to tell us, we can have this peace. "A peace that passeth all understanding."

Directory of Ministers

(See N.S.A.C. 1984 Year Book for complete listing.)

Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.

CALIFORNIA

Castro Valley-

DuBois, Wayne L., Licentiate, Medium, Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C. V., 94546. (415) 357-2436.

Colfax-

Bell, Nancy E., Licentiate Minister, Medium, Spirit Artist, 22681 Placer Hills Rd. 95713. Private consultations. (916) 346-2636.

Scher, Rev. Frances, Medium, NST, classes, private consultations. (916) 346-2636.

Washburn, Loll, Medium, 22681 Placer Hills Rd. 95713. Private consultations by appointment. (916) 346-2636.

Colton-

Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. ST. 92324 (714) 825-6926.

Downey-

Faubel, Rev. Rita, N.S.T., Medium, Comm. Healer, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.

Escondido-

Leverich, Rev. Ivamay, Medium, Healer, & absent healing. Private Consultations. Residence - Harmony Grove, Rt. 5 Box 202, 92025; (619) 420-0525.

Hollywood-

Proulx, Rev. Muriel, NST, Medium, P.O. Box 3561, 90078. Consultation by appointment only. (818) 881-8073.

Larkspur-

Thurman, Rev. Barbara W. NST, 200 Marina Vista Rd., 94939, (415) 924-1106.

Menlo Park-

Woelfl, Rev. Genevieve L., NST, Medium, Consultant, 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.

San Francisco-

Arnott, Rev. Wilma NST., 55 Woodhaven Crt. 94131, (415) 731-5660.

San Jose-

Peruch, Louise Licentiate Minister, N.S.A.C. Certified Medium. Private Consultation. By Appt. only., 1252 West Hedding St. (408) 241-0576.

San Leandro-

Smith, Rev. Connie C., NST. N.S.A.C. Missionary, 660 Broadmoor Blvd., 94577, (415) 568-3846.

Van Nuys-

Smith, Rev. Pat, NST, Healer & Classes; 14734 Friar St. No. 7, 91411, (213) 786-7976.

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Buchholz, Rev. William E., Jr. Medium, 421 E. Tenth 52803 (319) 326-3201.

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Blanchard Harold James, Licentiate, Medium and Healer, Absent and Contact. 5650 N.E. 1st, Street 50313.

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Spencer, Rev. Paul, N.S.T., Box 511, 14042.

Lily Dale -
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Lynch, Rev. Sharon, N.S.T. Certified Medium, 11 Fourth St., 14752 (716) 595-3274.

Malba-
McKenney, Rev. Louis D., NST, 60 Malba Dr., 11357.

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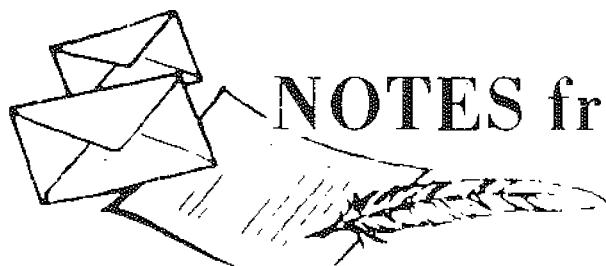
Dunn, Richard L., Medium, 2421 - 54th Place (Call for Zip) Consultation by appointment. Tel. (206) 937-7869.

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NOTES from the FIELD

Memorial Services in California

Hassinger, Norman W., age 61, a resident of Santa Clara passed to the higher expression of life on Wednesday, November 7, 1984 at the Veterans Administration Medical Center in Palo Alto, California after a short illness.

A member of the Spiritual Science of Life, N.S.A.C. church, he played the piano for the past twenty years as well as taking other duties of the church seriously and keeping the doors open to all.

As a student of the Morris Pratt Institute, he earned a Licentiate Certification and through his pursuing effort later became ordained in 1981 at

the church of Two Worlds in San Leandro. Among the many friends in attendance at his ordination were distinguished guests the Reverends Connie Smith, Barbara Thurman, and Clyde Dibble.

Being a very kind man, loving life and loving to be of service to all, he will be missed by many friends as well as his surviving wife and six sons and one daughter.

A Memorial Service will be held in the Spiritual Science of Life Church, N.S.A.C. in Santa Clara on January 20, 1985 at 7:00 p.m. Rev. Connie Smith will officiate at the appreciation service.

The "in memory" of our devoted friend's service will be open to all.

Book Review

by Rev. Marilyn Awtry-Smith, N.S.T.

Are you interested in the psychic? Are you psychic? Are you a medium? The answers are to be found in **PSYCHIC FACTS** by Peggy Barnes. This booklet is set up in fifteen lessons and provides the basics for additional research and study for class preparation work in the Laws Governing Mediumship.

Like any good teacher of any subject, she commences the study by emphasizing those areas to be avoided -- The Don't Do This. And, her advice should be heeded for it precludes problems that do arise during and after the unfoldment of mediumship. For instance:

"1. Don't imagine that you are a full-fledged medium the moment that you get a chill up your back."

"2. Don't feel it necessary to act queer or ridiculous in order to be a Spiritualist. Be practical and dignified."

"3. Don't criticize or knock another worker"

"4. Don't appear upon a public platform without first assuring yourself that you are well-groomed in every way"

"5. If you are developing, do not try to force your message upon everyone you meet"

Again, as any good teacher would do, she provides a listing of the Terminology of Spiritualism. In order to study any subject, one must understand the language peculiar to it.

One important subject is the consideration of what a medium is and how the spirit teachers operate. It is made clear that our teachers and guides come to us through the law of attraction. It is our own character, ability and aspirations that attract the spirit workers to us.

One of the most ridiculous things with which we have to contend in Spiritualism is the indiscriminate giving of guides by undeveloped psychics. Important and high sounding names are given to those who would not even know how to talk with

these personages if they met them in the flesh.

Once she has set the groundwork for the understanding of Mediumship, relaxation, meditation and receptivity are explained briefly. And again she reminds us to "Always remember to be sane, practical and dignified as you take each step in your unfoldment. You may 'hitch your wagon to a star' but be sure to keep your feet firmly on the ground."

The balance of the booklet provides an eye opener in clairvoyance, clairsentience, psychometry, trance, spiritual healing and the various phases of physical mediumship.

This study is concluded with the human aura and a brief outline of the meanings of color that may be seen in the aura.

As always the book concludes with advice "don't go about staring at people in an erratic manner striving to read their auras and make yourself and Spiritualism both ridiculous."

period. Yet, this is the very time one needs to continue working along the spiritual path. All students should remember that there is a time for learning, gathering information, assimilating or digesting that information, and finally for putting it into practice. When all can learn to maintain internal calm, life will be easier. The external chaos that now exists may then be lessened.

An individual who works as a medium must absolutely be able to maintain internal and external harmony. It would be extremely difficult for a medium to keep in tune with the cosmic forces without maintaining internal and external harmony. Many mediums are overworked. Mediums must attain harmony and learn to work with the spiritual laws of the universe -- especially when they also minister to others. When mediums and ministers do not serve as examples worthy of emulation, what do others have left as models?

Many people demand living proof that something can work before they ever attempt to

try it. Again, this is not to imply that ministers or mediums must be perfect. They are human beings like everyone else and capable of human foibles like everyone else. However, because of their position, mediums and ministers should always exemplify the very best, in all respects, on and off the platform!

Taking this thought a step further, the members of every church should work diligently to maintain harmony and emanate love to all who participate in their services. After all, what visitor would want to become a member of a church which lacked love and harmonious vibrations. It is very easy to tell how members of a church feel toward one another. If there is something that arises that is not harmonious, then members should work quickly to resolve the situation.

As we understand how the spiritual laws work individually and collectively, we learn to live better, more effective lives.

Live and Let Live

by Elizabeth Harlow Goetz

A title like that could easily qualify for a movie. *Live and let live*, as the saying goes, has considerable merit, but an article by a prominent Philadelphia minister made a positive point with the suggestion that this familiar expression be changed. His observation was that *live and let live* is part of the reason for some of society's problems. And his suggestion that this saying be changed to *live and help to live* does carry a more solid meaning to it.

I, for one, like this editorial re-write and would favor it being widely adopted in society as the slogan of the century. *To live and let live* implies some interest but not enough to pay any real attention to the other fellow's way of life. Under these terms, it would be best to drive right by when someone tried to wave down a passing motorist for help. Lending a helping hand would not be in line with the expression, *to live and let live*.

To let live and help to live paints a much brighter picture. The first motorist to demonstrate courtesy usually sets up two chains. Other motorists try to demonstrate a little of the same, while the second group becomes totally frustrated due to these new traffic delays.

To live and help to live expresses interest in a very vital way in the other fellow and provides some insurance that life today and tomorrow just might prove to be a little more friendly for all.

Now, it's important not to misinterpret the meaning of this simple little saying, especially in its revised form. To help the other person doesn't mean to go in and tell him that he has to do just as you do. Take time to find out his point of view. If you first listen, maybe you can see why his mistakes create such big problems. At least, it will put you on the right path with any help you might be able to give.

We need so much wisdom at this time in our lives. To me, wisdom is the faculty of making good use of what we already know. It will take the patience of a loving mother to get the world working together. But, as most of us know, mothers have a lot of love to give.

The age of discovery has passed and behind us we count the age of mastery. Now, before us stands the Age of Association and Brotherhood. Man must learn that material wealth and power are not the only worth-while things to be acquired in life.

Spiritual power, kindliness, loyalty and love constitute the golden cord that binds together the seen and the unseen . . .

A Vow for New Year's

Mary Carolyn Davies

*Every hour and every minute
Has a New Year's Day tucked in it
And each single one of these
Is packed with possibilities-
Possibilities of pleasure,
Of sharing with some friend some treasure,
Of making a "Good Morning" cheery-
Making a good one from a dreary-
Of shutting tight the lips to hide*

*A bit of gossip safe inside
Instead of letting it get out
To roam about and maybe do
More harm than you would like it to.
Let us take a little vow,
Since it is the New Year now,
To be more kind, more brave, more gay
This year and make each single day
That comes a model New Year's Day!*

Energy

by Rev. Ralph W. Rector

The energy crisis has everyone aware of energy and their sources of supply.

However, few of us are aware of the *energy* (or Life Force) that exists within each and everyone. God has endowed each of us as energy plants. Most of us are aware of the energy produced in plants through photosynthesis, converting light energy into chemical energy, resulting in chlorophyll.

Science recognizes that there is nothing in the entire universe except *energy*. Man can neither create it nor destroy it - he can only change or exchange it's form, and increase or decrease it's natural activities and pathways. Our lives are expressed by numbers, vibrations, wave lengths. Our living cells are bio-chemical batteries which collect and send impulses or messages, each of which is stored in our wonderful computer - the brain.

Light affects the human body in a wondrous way. When light shines in the eye it acts as a neurochemical channel from the retina (photo plate in back of the eye) to the pituitary and pineal glands. It is these master glands which control the endocrine (glandular) system, which in turn produce and release the hormones which control the body chemistry. This all takes place with the full light spectrum (natural light) which is made up of a blending of all the wave lengths of the various colors of the spectrum (rainbow). When any one of these is deleted or over-emphasized a short circuit to the endocrine (gland) system results and

hormones which act as messengers become unbalanced and the body chemistry is affected which disturbs the health of the body. Dr. John Ott has demonstrated how various lights can build up or reduce the life force *energy* within the body.

Those who have studied Kinesiology (study of muscles and their movements) are well aware of many of the various foods that can increase or decrease the life force *energy* of the body. Many of the things which we come in contact with in our daily lives such as soap, cosmetics, perfumes, after shave lotions, hair preparations, skin lotions and creams, insecticides, cleaning compounds, clothing, synthetics, fiberglass, wigs, plastics, soft seats, low seats, hard rock music, television, micro-waves, power lines and even our drinking water can drastically affect the life force *energy* of our bodies, which can eventually affect our health physically, mentally and spiritually.

In Genesis God said, "Let light come to be, then there came to be light. After that God saw that the light was good and God brought about a division between light and darkness, and God began calling the light Day but the darkness he called Night."

Thus we see that all *energy* in the universe comes from our Almighty Creator, God Himself. He has allowed us to change it, increase or decrease it's natural activities and pathways and utilize it for our comfort, joy and life itself. Let us all recognize these facts and give thanks to God our Father for His gift of life force, His love and graciousness.

GRIMES-Third N.S.A.C. Church,

631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Sec'y. Lillian Grief, P.O. Box 585, Mercer, MO 64661.

MAINE**MAINE STATE SPIRITUALIST ASSOCIATION**

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AUGUSTA-Augusta Spiritualist Church,

Corner of Perham & Court Sts., Sun. Serv. 2:30 p.m. and 7:00 p.m., Pres. Florence C. Langley, RFD No. 4 Box 208-L17, Auburn, 04210; Sec'y. Ms. Charlene Donovan, 29 Winthrop St. 04330; Co-Pastors William R. Ellis & Ms. Abbie Bates Perry.

DOVER-FOXCROFT-First-Piscataquis

Spiritualist Church, Thompson Free Library Clubroom, E. Main St. 04426. Services every Sun. in April & Oct. 2:30 & 7:00 p.m.; Pres. Mrs. Kathy Herring, RFD No.1, Box 55, 04426; Sec'y. Mrs. Wanda Adkins, P.O. Box 224, Sangerville, 04479. (207) 876-4169.

ETNA-The Harrison D. Barrett Memorial Church,

Lyceum Sun, 1:00 p.m., Service 2:30 p.m., May-Sept. only. Pres. Esther Moon, P.O. Box 506, Hampden 04444; Sec'y. Florence Seavey, Etna Campgrounds, 04434.

MADISON-Madison Spiritualists Camp

Meeting Association, Inc. Located on Lakewood. Camp season July 12 through July 26. Pres. Bernard Langley, RFD 4, Box 208 L 17, Auburn, 04210; Sec'y. Florence Langley, (207) 998-2276.

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180 Sawyer St., So. Portland, 04106., Pres. Elise Rossbach, Lawren Rd., Pownal; Sec'y. Agnes Haldane, RFD 1 Box 222, West Buxton, 04093 (207) 727-3850; Pastor Thomas Haldane, same address; Serv. Sun. & Wed. at 7:30 p.m.

MARYLAND**BALTIMORE-Sanctuary of Truth, Spiritualist,**

Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

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BOSTON-First Spiritualist Ladies Aid Society

40 West St., Quincy, 02169. Sun. Serv. 11:00 a.m.; Pres. Lawrence T. Hilton Jr., 253 N. Central Ave., Quincy 02170; Sec'y. Marie Gaines, 151 Tremont St., Apt. 185 02111.

BROCKTON-First Spiritualist Church

54 Glenwood St., P.O. Box 1424, 02401. Sun. Serv. 7:30 p.m. Thurs. 7:30 p.m.; Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402; Sec'y. Valerie Crawford, 150 Martha Dr., Rockland, 02370 (617) 878-8176.

METHUEN-The Church of Spiritual Life (Spiritualist)

37 Lowell St. 01844, (In Chapel 1st Methodist Church). Sun. Serv. 2:00 p.m., Pastor & Pres. Rev. James H. Henderson, N.S.T., 46 Westland St., 01844, (617) 686-4212. Sec'y. Mrs. Martha Henderson, same address as above.

NEWBURYPORT-First Spiritualist Church,

YMCA Civic Center, State St., Sun. Serv. 3:15 p.m., Pastor Dorothy G. Thurlow, 169 Bachelor St., W. Newbury, 01985, (617) 363-2009; Sec'y. Elinore Griswold, P.O. Box 661, 01950 (617) 465-5983.

ONSET-First Spiritualist Church,

Highland Ave., Sun. Serv. 7:00 p.m., Wed. Class 7:30 p.m.; Rev. Kenneth & Rev. Gladys Custance (Co-Pastors); Sec'y. Mrs. Eleanor Creamer, 19 Highland Ave. 02558 (617) 295-1441.

PLYMOUTH-Plymouth Spiritualist Church

131 Standish Ave., 02360; Sun. Healing & Serv. 2:00 - 3:30 p.m. Co-pastors Rev. Irene Harding & Rev. Charles Harding, Jr., 145 Herring Pond Rd., Buzzards Bay, 02532, (617) 888-6049; Sec'y. Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532 (617) 759-4407. Lyceum Classes held during Sun. Serv. in downstairs of church.

SALEM-First Spiritualist Church,

34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

SPRINGFIELD-First Spiritualist Church, Inc.

33 - 37 Bliss St., 01105, (413) 732-1234. Sun. Serv. 3:00 p.m. Thurs. 7:30 p.m.; Pres. Joseph Panetti, 17 Avon Plc. 01105 (413) 732-6373. Sec'y. Medium Alyce Andrews, 53 Burns Ave. (413) 782-4584; Recording Sec'y. Alma Cosby, Box 348, Warren 01083.

SWAMPSCOTT-Swampscott Church of

Spiritualism, 61 Burrill St., 01907; Sun. Church Serv. 6:45 p.m. Lyceum 7:30 p.m.; Pres. Dorothy Whitcomb, 391 William St., Stoneham 02180; Sec'y. Catherine McIntyre, 16 Colburn St., Gloucester, 01930, (617) 283-8213.

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BAY SHORE-Golden Rule Spiritualist Church,

1½ mile west of Bay Shore on Old U.S. 31; Sun. Serv. 10:30 a.m.; Pres. Mr. Otto Allen, 419 Pearl, Petosky, 49770; Sec'y. Laura Kent, Box 2981, Bayne City 49712 (616) 582-9681.

BAY SHORE - Northern Lake Michigan

Spiritualist Camp, 1½ mile west of Bay Shore on Old U.S. 31. Sun. Serv. 10:30 a.m., Wed. 7:30 p.m. June - Sept. Pres. Ralph B. Cheney, Box 370C, R. 3 Charlevoix 49720 (616) 347-3899.

DETROIT-First Spiritualist Temple

97 Delaware Ave., Sunday Service 11:00 a.m. Sec'y. Rev. Goldie Golden 89 Delaware Ave., 48202, (313) 875-3787.

LESLIE-Flower Memorial Spiritualist Church,

West Bellevue at High St., Sun. Lyceum 10:00 a.m., Church Service 10:30 a.m.; Pres. Donald Weichner, 130 W. Main St., Rives Jct. 49227; Pastor Rev. Norma McDerment, 3137 Sparks Rd., Jackson 49203; Sec'y. Mary Ellen Weichner, 913 D, E. Porter, Jackson 49202. (517) 787-0422.

MUSKEGON-First National Spiritualist Church,

3320 Thompson St. Bluffton Area, Sun. Serv. 10:30 a.m.; Pres. Marvell Francisco, 14439 Mercury Dr. Grand Haven, 49417; Sec'y. Cozy Allen, 1033 Toren S.E. Grandrapids, (616) 241-2761.

PONTIAC-First Spiritualist Church, N.S.A.C.

576 Orchard Lake Rd., 48053; Sun. Serv. 7:30 p.m.; Pres. Iris B. Esehendal; Sec'y. Marcie Catlan, 338-6336.

ROYAL OAK-First Spiritualist Temple

114 Pingree Blvd. 48067, Sun. Lyceum 10:00 a.m. Conductor Rev. Mary Ellen Garner, 333 N. Troy, Barton Towers Apt. 1201, 48067; (313) 399-1853; Church Serv. 11:45 a.m. & 7:30 p.m. Pres. Edward T. Beesley, 29455 Woodhaven Lane, Southfield, 48076; Sec'y Doris Remington, 12812 Fenton, Redford 48239, (313) 255-4646.

MINNESOTA**DULUTH-First Spiritualist Church,**

1414 E. 9th St. Sun. Serv. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St. 55811; Sec'y-Treas. E. Ruth van Appledorn, 5120 Norwood St. 55804. (218) 525-5359. (Please send mail to Sec'y.).

MINNEAPOLIS-Second Spiritualist Church,

2230 Lyndale Ave., N.; Sun. Serv. 3:13 p.m. & 6:30 p.m.; Pres. Birdi Torgerson; Sec'y. Chrissy L. Degendorfer; All mail to be addressed to: Box 6115 55406.

ST. PAUL-Spiritual Science Church

Y.W.C.A. 65 E. Kellogg Blvd. 55011; Sun. Awareness Class 10:00 a.m., Serv. 10:30 a.m., Pres. Mr. E. A. Yankovec, 1535 E. Magnolia Ave. 55106. (612) 774-5497; Sec'y. Menalinn Haberkorn, (612) 224-0698.

MISSOURI**KANSAS CITY-Ninth Spiritualist Church**

2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY - The Light of the World

Spiritualist Chapel, N.S.A.C. 5112½ E. 27th St., 64127. Devotional Serv. Sun. 7:30 p.m., Message Serv. Wed. 7:30 p.m. Pastor Rev. Mollie Foreman, NST, 2825 Denver, 64128; Sec'y. Brent Stallone, 223 Pinecrest, Topeka, 66005, (913) 266-5116.

ST. LOUIS-Fifth Spiritualist Church,
6026 S. Kingshighway Blvd. 63109; Sun. Lyceum 9:30 a.m.;
Devotional Serv. 10:30 a.m.; Pastor, Mrs. Esther Dwyer; Sec'y.
Mrs. Lorraine Conner, 5340 Old Baumgartner Rd. 63129. (314)
487-4193; Mrs. Lorene Reehton, Lyceum Conductress.

NEBRASKA

OMAHA-Spiritual Science & Philosophy
Church, N.S.A.C. 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m.
Pastor & Sec'y. Alace Fanslau, 321 Hascall, 68108. (402)
345-8042. (Class - Sunday Noon).

NEW JERSEY

CAMDEN-Fourth Spiritualist Church,
28 N. 26 St., Sun. Serv. 11:00 a.m. Rev. Elizabeth Giberson,
Pastor, 350 W. Graisbury Ave., Audubon, 08106. Sec'y. Lois
Puente, 3712 Deacon Ave. Pennsauken, 08110. (609) 662-7379.

PATERSON-First Spiritualist Church
142 Carroll St. 07501; Serv. Sun. 2:00 p.m.; Wed. 1:00 p.m. and
6:30 p.m.; Pastor, Rev. Emily M. Hewitt, 142 Carroll St.,
345-2691; Sec. John Butters, 11 Manito Ave., Oakland, 07436;
Adult Lyceum Mon. Eve. 7:30 p.m.

NEW YORK

ALBANY-The Capital District Spiritualist
Church, N.S.A.C., 1011 Troy-Schenectady Rd., 12110; Sun. Serv.
6:30 p.m.; All Message Meetings on announced Thurs. twice a
month 6:30 p.m.; Progressive Development & Philosophy Classes
Mon. - Thurs. Open Seance 1st Fri. every month 7:30 p.m.,
Group Meditation 2nd Fri. every month 7:30 p.m. Church is
open all year regardless of season or weather conditions. Sec'y.
Sandra DeDell (address above) (518) 783-1315. Pastor, Rev.
Stephen C. Dinovo. (call or write in advance).

BINGHAMTON-First National Spiritualist
Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m., Wed. 7:30
p.m., (607) 723-0695. Robert Howell, Pastor, 97 Riverside.

BROOKLYN-The Temple of Divine Guidance
N.S.A.C. 487 Clinton Ave. (2A); Rev. Benjamin R. Cooper, Jr.
Pastor, (same address) 11238; Sec'y Willette Law, 1161 Brooklyn
Ave. 11203 (718) 462-8659. Services 1st & 3rd Sat. 2:00 p.m.

BUFFALO-Center of Psychic Science Spiritualist
Church, N.S.A.C., 25 Hawley St. near Forest, 14213; Sun.
Healing Serv. 2:30 p.m.; Serv. 3:30 p.m.; Pastor, Rev. Sharon L.
Lynch, N.S.T.; Pres. Andrew Lynch, P.O. Box 1116 Lily
Dale, 14752.

BUFFALO-Spiritualist Church of Eternal
Brotherhood, 1980 Bailey Ave., 14211, (716) 8925277; Sun.
Healing Serv. 10:30 a.m.; Church Serv. 11:00 a.m.; Pastor, Carl
Tripi, 61 Macamley, (716) 822-3545; Co-Pastor, Marie
Kriedemann, 365 Center, (716) 652-0255; Sec'y, Sherry
Desimone, 97 Longfellow Ct., Tonawanda 14150, (716)
876-8253; Medium's Day 2nd Sun. every month - dinner
following service. Fri. Message Serv. 7:00 p.m.

EAST AURORA-First Spiritualist Temple,
29 Temple Plc. 14052. Sun. Healing 7:00 p.m., Serv. 7:30 p.m.;
Pastor, Rev. Paul F. Spencer, N.S.T., Box 511, Delevan 14042;
Sec'y. Charlene Kleinschmidt, S-8316 Lewis Rd., Holland, 14052,
(716) 537-2308. Lyceum Sun. 5:30 p.m. adults & children.

JOHNSON CITY-Spiritualist Sanctuary, Inc.
13 S. Broad St. 13760; Serv. Sun. 11:00 a.m., Wed. 8:00 p.m.;
Pres. Fran Bello, North St., Endicott, 13760; Sec'y. Martha
Malmstrom, RD 5 Perry Rd., Binghamton, 13905, (607)
798-7576.

LILY DALE-Lily Dale Spiritualist Church
14752; Serv. Sun. Healing & Devotional 10:30 a.m., Worship
11:00 a.m. (Sept thru June) Wed. Eve. Serv. 7:30 p.m.; Pres.
Marian Wisniewski; Sec'y Sharon Earsing (716) 595-3895;
Lyceum Sun. 9:30 a.m.; Director Ginger Smith.

LONG ISLAND-Temple of Metaphysical
Science, N.S.A.C. 340 Old Farmingdale Rd. W. Babylon, 11704
(516) 587-3041. Sun. Serv. 11:00 a.m., Alternate Sun. Pastor
Rev. Edna C. Claussen; Sec'y. Virginia Berg, 1280 Claas Ave.,
Holbrook, 11741. (516) 588-1442.

ROCHESTER-Plymouth Spiritualist Church,
175 Carter St. 14621; Sun. Serv. 10:30 a.m.; Wed. 7:30 p.m.;
Pastor, Rev. Ronald Skowronski, 110 Ave. "D" 14621, (716)
266-5617; Church telephone (716) 544-0427.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,
Ralph D. Cutlip, Sr., Pres. 5650 Woodman Ave. No. 32,
Ashtabula, 44004; Sec'y. Caroline Taylor, 850 N. Meridian Rd.
Apt. 610, Youngstown, 44509 (216) 792-2204.

AKRON-Home Spiritualist Church,
159 Rhodes Ave., Sun. Serv. 10:30 a.m., Rev. Mattie Failor,
Pastor; (address above). Sec'y. Jane Akers, 7063 Eby Rd.,
Smithville, 44677; (216) 376-3972.

ASHTABULA-First Spiritualist Temple,
4320 Main Ave., Sun. Serv. at 2:30 p.m., Healing and
Clairvoyance Pres. Charles J. Benes, 8513 Creek Rd.,
Williamsfield, 44093, (216) 293-7056; Sec'y. Luella E. Bailey,
3820 State Road; 44004; (216) 993-3934.

COLUMBUS-Spiritualist Church of Spirit
Revelation, 1081 E. Weber Rd., 43211; Sun. Lyceum 1:30 p.m.
Serv. 2:00 p.m., Serv. Wed. 7:00 p.m.; All message Serv. every
4th Fri., Pres. John Matrunick; Pastor Rev. Elizabeth Lannon,
5022 Hibbs Dr., 43211; Sec'y. Rev. Delcenia Matrunick, 11
Wooley Park, Box 7, Ashley, 43003; (614) 747-2352.

COLUMBUS-First Spiritualist Church
of Linden, 1751 Aberdeen Ave., 43211; Devotional Serv. Sun.
10:30 a.m., Wed. Serv. 7:30 p.m.; Private Readings 1st and 3rd
Fri. each month 7:00 p.m.; Pres. John Rowe; Pastor and Sec'y.
Rev. Neil C. Griffen, 8521 Worthington Rd., Westerville, 43081;
(614) 895-0873.

DAYTON-Central Spiritualist Church,
848 Clover St. at St. Paul Ave. 45410. Sun. Lyceum 3:00 p.m.;
Healing & Message Serv. 1st and 3rd Sat. each month 7:30 p.m.
Pres. Ray Moschke, 1468 Ironwood Dr. Fairborn, 45324, (513)
878-1165; Sec'y. Charles A. Knickerbocker, 1110 Bent Twig,
Vandalia 45377; 898-2160. Lyceum Instructor, Nancy Hall.

EAST LIVERPOOL-The First Spiritualist Church,
329 Broadwing Ave., Pres. William J. Gbur, Box 505 West Point,
44492; Treas. Josephine Lovrekovic, RD. No. 1 Box 24 Taffy
Run Rd., Rochester, PA 15074.

KENT-First Spiritualist Church,
146 W. Oak St. 44240; Serv. Sun. 2:30 p.m.; Sec'y. Charles
Brautigam, 2466 Newton St., Akron, 44305, 784-5122.

MARION-Memorial Spiritualist Church,
667 Henry St., 43302. Sun. Serv. 7:30 p.m. and Wed. 7:30 p.m.,
Pres. Dorothy Beveridge, 249 Uhler Ave. 43302; Sec'y. Helen
Brown, 400 Delaware Ave. 43302 (614) 387-5834.

MASSILLON-First Spiritualist Church
224 North Ave., N.E. 44646 Sun. Serv. 7:00 p.m., Message Serv.
1st & 3rd Sat. 7:30 p.m. (216) 832-9764; Pres. Denzil Crawford,
1030 Linwood Ave., S.W., Canton, 44710; Sec'y. Douglas
Shanklin; Pastor, Rev. Chrisley Witt.

SHERWOOD-Crystal Fountain Spiritualist
Church, N.S.A.C., Services March thru December. Healing,
Lecture & Messages 1:30 p.m.; Pres. Robert D. Comstock; Pastor,
Rev. Viola Saunders; Sec.-Treas. Hertha L. Comstock, 1629
Franklin Ave. Ft. Wayne, IN. 46808; (219) 426-6793.

YOUNGSTOWN-First Spiritualist Church,
323 W. LaCiede, 44511, Sun. Serv. 11:00 a.m., Wed. 7:00 p.m.
Pastor, Mark S. Fellows, 162 Maywood Dr. 44512; Sec'y. Mary E.
Burkett, 168 1/2 Maywood Dr. 44512 (216) 782-9600.

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST
ASSOCIATION, Pres. Orpha V. Neal, P.O. Box 376, Kellyville,
74039; Sec'y. Juanita R. Oyer, 6216 S. E. 10th St., Midwest City,
73110, (405) 732-7975.

OKLAHOMA CITY-Central Spiritualist Church,
2348 N. W. 36th St., Sun. Serv. 2:30 p.m., Pres. William A.
Scoles, 1205 Cathy Lane 73110; Sec'y. Juanita R. Oyer, 6216
S.E. 10th St., 73110, (405) 732-7975.

TULSA-Tulsa Spiritual Light Church
123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor
Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E.
5th St. 74104, 582-5945.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST
ASSOCIATION, Pres. John E. Faison, 2118 N. Natrona,
Philadelphia, 19121, (215) 232-9219; Sec'y. Rev. Bertram C.
Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

ALLENTOWN-Getter Memorial Church, N.S.A.C.
1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen
Durics; 710 - 5th Ave. Bethlehem, 18018, (215) 868-4366.
Sec'y. & Pastor Rev. B. K. Frace (215) 868-5476.

BENSALEM-Spiritualist Chapel of Peace
4730 Paisley Place 19020; Sun. Serv. 12:30 p.m.; Pastor Rev.
Florence Statkiewicz, Pres. Helen Lapp; Sec'y. June Rose Perry
(215) 434-4319.

ERIE-Church of Spiritual Understanding

N.S.A.C. 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv. 2:30 p.m.; Pres. Pamela Potter, 324 E. 8th St., 16503 (814) 452-4492; Sec'y. Florence Thornton, 3730 S. Cemetery Rd., N. E. 16428, (814) 725-9326.

HARRISBURG-First Spiritualist Church

1221 S. 19th St. (rear) 17104; Sun. Healing 2:15 p.m., Serv. 2:30 p.m., Pres. Alice Sileck, 2311 N. Front St. Apt. 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St. Apt. 1A, Camp Hill, 17011, (717) 737-1835.

HARRISBURG-Holistic Ecumenical Center

N.S.A.C., 5637 Union Deposit Road., open all year Wednesday thru Sunday, week day hours 5:00p.m. to 10:00p.m., Sat. 9:00a.m. to 10:00p.m., Sun. 11:00a.m. to 5:00p.m., Healing, Lectures, Classroom instruction; Pastor, L. Barbara Washington, 303 N. Harrisburg St., Steelton, 17113; (717) 939-6259; Pres. Mrs. Sylvia Gray; Sec'y Ms. Flora Creamer, 20 Hall Manor 17104, (233-3691).

MC KEESPORT-First Spiritualist Church,

809 Locust St. 15132; Sun. Serv. 2:00 p.m. healing, lecture and messages. Wed. Serv. 1:00 p.m.; Pres. Ella Bryner, 42 Crawford Village, 15132; Sec'y. Mr. Patrick Rebold, 5017 Dearborn St., Pittsburgh, 15224. (412) 661-0521.

PHILADELPHIA-Second Spiritualist Church,

423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. Serv. 3:00 p.m. Wed. 7:30 p.m. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St. 19121, (215) 232-9219.

READING-The First Spiritualist Church

Cedar & Washington St., Zions United Church of Christ; Sun. Serv. 2:00 p.m., Pres. William Boyer, 419 W. Douglass 19602; Sec'y. Sarah Rancourt, 147 S. 4th St. 19602, 376-1737.

TEXAS**TEXAS STATE SPIRITUALIST ASSOCIATION**

3523 Beauchamp St. Houston, 77009, (713) 864-0474; Pres. C. D. Jessup III; Sec'y. Marie W. Smith, 12634 Enchanted Path, Houston, 77044 (713) 458-7035.

AUSTIN-First Spiritualist Church

4200 Ave. "D" 78751; Sun. Devotional & Message Serv. 10:00 a.m.; Pastor, Mrs. Frances Brown, 2731 S. Congress, Apt. 3105, 78704; Sec'y. Pat Miller, 1607 Westmoor, 78723, (512) 452-9760.

CAMERON-First Spiritualist Church

802 S. College St., 76520; Sun. Lyceum 10:30 a.m., Serv. 11:00 a.m., Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth 76117; Pres. Pearlle Krenek, P.O. Box 1152; Sec'y./Treas. Regina E. Hairston, P.O. Box 1152, (817) 697-3862.

DALLAS-Second Spiritual Church,

Milner Plaza Hotel, 1933 Main St.; Sun. Serv. 10:45 a.m.; Pastor, Mr. Arthur E. Hanson; Sec'y. Rosie Lee Hanson, 4653 Cedar Tone Dr. 75211, 331-8236.

EL PASO-Luz Y Verdad Spiritualist Church,

1014 S. Virginia St. 79901; Sun. Serv. 11:00 a.m., Tues. Studies, Prayer & Healing 7:30 p.m.; Sec'y. Inez M. Riveria, 3305 Nashville, 79930 (505) 566-2607.

HOUSTON-First Church of Divine Science

N.S.A.C., 3523 Beauchamp St. 77009, (864-0474); Lyceum & Serv. Sun. 2:30 p.m.; Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup, III; Sec'y. Marie W. Smith 12634 Enchanted Path, 77044 (713) 458-7035. (Jovita Garcia Lyceum Teacher).

SAN ANGELO-The First Spiritualist Church

Sec'y. Helen Bolin, Greenwood 76901, (915) 944-2703.

SAN ANTONIO-Louise Scholtz Memorial

Chapel, 1627 Pan Am Express Way N. Sun. Serv. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR-First Church of Psychic Science,

N.S.A.C. West Fourth St. & Ferguson; Serv. Sun. 3:00 p.m.; Social last Sat. each month. Sec'y. Evelyn Cervin. 202-B East 8th, 76574, (352-6286).

VERMONT**SOUTH BURLINGTON-Church of Spiritual**

Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Serv. Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y. Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA**NORFOLK-Christian Metaphysical Chapel,**

N.S.A.C., 307 W. 37th, 23508. Dev. Serv. Sun. & Wed. 7:30 p.m.; Pres. Lelia E. Cutler; Sec'y. Janet Watson, 3941 Shady Oaks Dr. VA Beach, 23455, (804) 464-0507.

WASHINGTON**STATE SPIRITUALIST ASSOCIATION**

of Washington, Pres. John Imhof, 2915 Walthew St., Olympia, 98503; (206) 491-0383; Sec'y. Karen Hicks, P.O. Box 1048, Milton 98354; (206) 952-4780.

BELLINGHAM-The First Spiritualist Church

of Bellingham, 710 Girard St., 98225, (206) 671-0623. Sun Serv. 11:00 a.m. Wed. Eve. Study Group 8:00 p.m., Pres. James A. Anderson; Prairie Road, Sedro Woolley; Sec'y Edna G. Purviance, 4431 Aldrich Rd., 98226, (206) 734-5726.

PUYALLUP-First Spiritualist Church,

341 2nd St. S.E. 98371; Sun. Serv. 11:00 a.m.; Pres. Merton B. Boss; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE-Church of Spiritual Truth

N.S.A.C. 2336 - 15th Ave., So. Sun. Serv. 11:00 a.m.; Pres. Ruby Smith, Rt. 2, Box 541, Tacoma, 98424 (206) 952-4281; Sec'y. Janyce De Canto, 5024 Fountleroy Way, S.W. 98136, (206) 938-4386.

SEATTLE-Church of Spiritual Unity,

821 - 5th Ave., North; Sun. Serv. 2:00 p.m.; Pres. LaVerne Weber, Rt. 2, Box 538A Tacoma, 98424 (927-2057); Sec'y. Denice L. Chapman, 307 S. 34th, Tacoma 98408.

Seattle-Tower Memorial Church, N.S.A.C.

2116 W. Dravis St. 98199. Sun. Serv. 11:00 A.M. & 6:30 P.M.; Pres. Isabelle Johnston, 17779 28th Ave. N.E., 98155 (206) 362-6238; Sec'y. Dorothea Kinney, 470 McGraw St. 98109 (206) 282-7220.

WEST VIRGINIA**WHEELING-First Spiritualist Association,**

(Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wed. Healing Class, 7:00 p.m., Message Serv. 8:00 p.m.

WISCONSIN**WEST ALLIS-First Psychic Science Church,**

6228 W. Washington St. 53214, Sun Lyceum 9:00 a.m. Adults & Children; Healing 9:30 a.m., Church Serv. 10:30 a.m., Pastor & Pres. Larry J. Dentici, 6240 S. 92nd St., Hales Corners, 53130, (414)425-4790. Sec'y. Manila Kochanski, West 1317 Highway D, Oconomowoc, 53066. Church phone (414) 257-9889.

WEST ALLIS-Spiritual Science Church,

2103 S. 81st 53214; Sun. Healing 9:45 a.m., Serv. 10:30 a.m., Pastor & Pres. Walter A. Sasse (414) 251-3457; Sec'y. Ariysle Daley, 1323 S. 11th St., Milwaukee 53204, (414) 384-8614; Church phone (414) 545-9699; Everyone Welcome.

PHILADELPHIA,PA.-Universal Spiritualist

Brotherhood Church, Rising Sun & Park Aves. Serv. Sun. 2:30 p.m. Healing-sermon-messages; Wed. Serv. 7:30 p.m. Healing and messages. Pres. Harvey H. Wieder, 17 E. Henry St., Palmyra, NJ 08065; Pastor, Rev. Reba E. Fasnacht, 7200 Whitaker Ave., 19111; 725-5881.

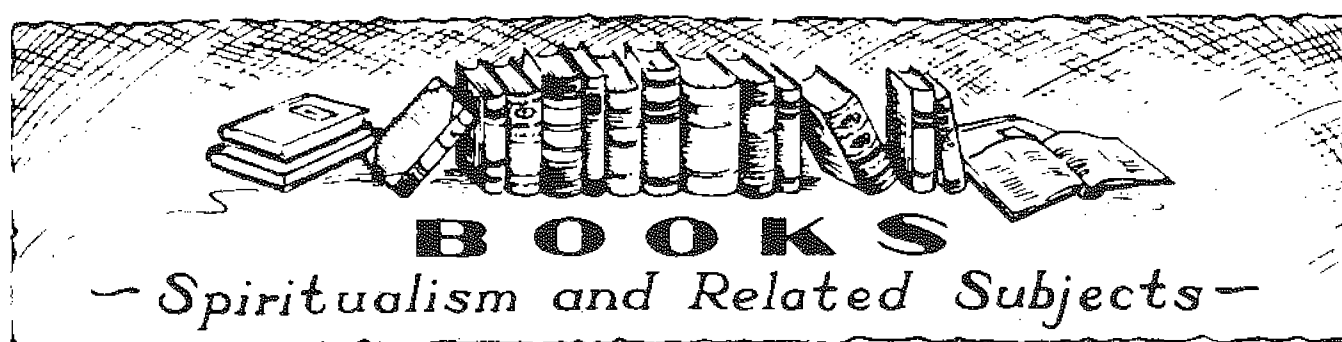
NATIONAL SPIRITUALIST CHURCHES OF CANADA

Springdale Church, 30 Merritt Road, Toronto, Ontario. M4B 3K5

East Hamilton Spiritual Church 83 Ottawa St. N., Hamilton, Ontario L8H 3Y9.

Britten Memorial Church, 657 Lansdowne Ave., Toronto, Ontario. M6H 3Y2.

Spiritual Science Fellowship (Montreal, Quebec); Pres. Rev. Marilyn Rossner M.A. PhD(C); Services Sun. 7:30 p.m. Mount Royal Motel, 1455 Peel; Healing 6:30 p.m.; Turs. Serv. 8:00 p.m. 1974 Maisonneuve West; Development Classes/Workshops - Info. 937-8359.



LITERATURE & SUPPLIES FOR MODERN SPIRITUALISTS

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not even escape unanswerable questions about trivialities such as the moment of arrival. And it is responsible for much biological scepticism concerning the existence of any soul at all. Whereas, on the strength of the experience that all processes in nature are really gradual, the idea of gradual incarnation-growing as the brain and body grow, but never attaining any approach to completeness even in the greatest of men-sets one above innumerable petty difficulties, and to me seems an opening in the direction of truth. On this view, the portion of larger self incarnated in an infantile or a feeble-minded person is but small. In normal cases, more appears as the body is fitted to receive it. In some cases much appears, thus constituting a great man; while in others, again, a link or occasional communication is left open between the part and the whole-producing what we call "genius."

Secondly, childishness is the gradual abandonment of the material vehicle, as it gets worn out or damaged. But, during the episode of this life, man is never a complete self, his roots are in another order of being, he is moving about in worlds not realized, he is as if walking in a vain shadow and disquieting himself in vain.

It may be objected that our present existence is very far from being a dream or trancelike condition, that we are very wide awake to the "realities" of the world, and very keen about "things of importance"; than an analogy drawn from the memories of hypnotic patients and multiple personalities, and other pathological cases, is sure to be misleading. It may be so, the idea is admittedly of the nature of speculation; but the greatest of poets, in a specially inspired passage, lends his countenance to the notion that phenomena and appearances are not ultimate realities-that our present life is not unlike the state of a sleep walker-that we slept to enter it, and that we must sleep again before we wake:

We are such stuff

As dreams are made of,

And our little life

Is rounded with a sleep.

As to the question whether we ever again live on earth, it appears unlikely on this view that a given developed individual will appear again in unmodified form. If my present self is a fraction of a larger self, some other fraction of that larger self may readily be thought of as arriving- to gain practical experience in the world of matter, and to return with developed character to the whole whence it sprang. And this operation may be repeated frequently; but these hypothetical

fractional appearances can hardly be spoken of as reincarnations. We must not dogmatize, however, on the subject, and the case of the multitudes at present thwarted and returned at infancy may demand separate treatment. It may be that the abortive attempts at development on the part of individuals is like the waves lapping up the sides of a boulder and being successively flung back; while the general advance of the race is typified by the steady uprising of the tide.

Soul and Body

The philosophic doctrine of the "self" on this view is a difficult one, and involves much study. As here stated, the form is sure to be crude and imperfect. Philosophy resents any sharp distinction between soul and body -- between indwelling self and material vehicle -- it prefers to treat the self as a whole, an individual unit; though it may admit the actual agglomeration of material particles to be transient and temporary. The word "self" can be used in a narrower or in a broader sense: it may signify the actual continuity of personality and memory, whereof we are conscious; or it may signify a larger and vaguer underlying reality, of which the conscious self is but a fraction. The narrower sense is wide enough, however, to include the whole man, both soul and body, as we know him? but the phrase "subliminal self" covers ideas extending hypothetically beyond that.

The idea of redemption or regeneration, in its highest and most Christian form, is applicable to both soul and body. The life of Christ shows us that the whole man can be regenerated as he stands; that we have not to wait for a future state, that the Kingdom of Heaven is in our midst and may be assimilated by us here and now.

The term salvation should not be limited to the soul, but should apply to the whole man. What kind of transfiguration may be possible, or may have been possible, in the case of a perfectly emancipated and glorified body, we do not yet know.

In a still larger sense these terms apply to the whole race of man; for the salvation of mankind individual loss and suffering have been gladly expended. Not the individual alone, but the race also, can be adjured to realize some worthy object for all its striving, to open its eyes to more glorious possibilities than it has yet perceived, to:

*Climb the mount of blessing, whence, if thou
Look higher, then -- perchance -- thou mayest --
beyond*

*A hundred ever-rising mountain lines,
And past the range of night and shadow --see
Strike the Mount of Vision!*

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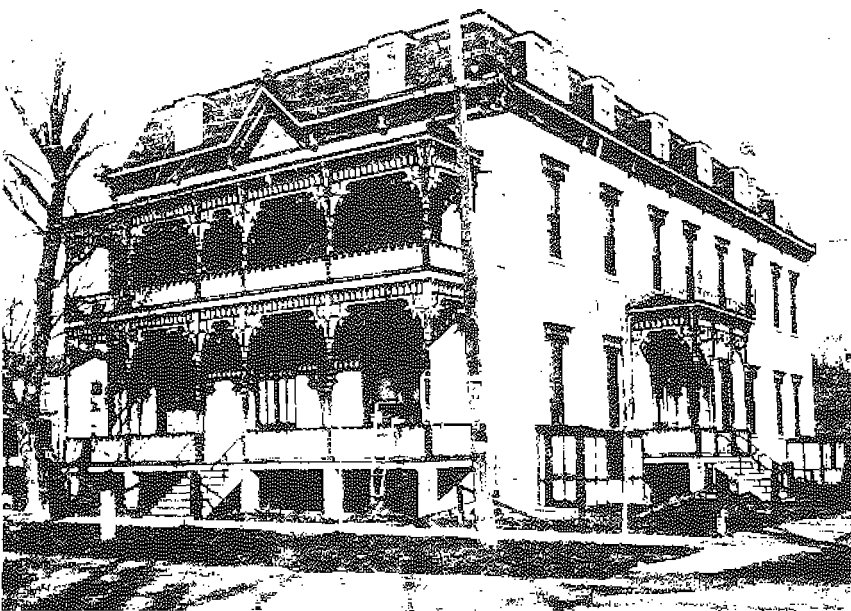
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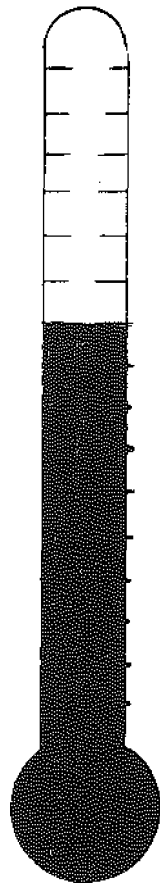
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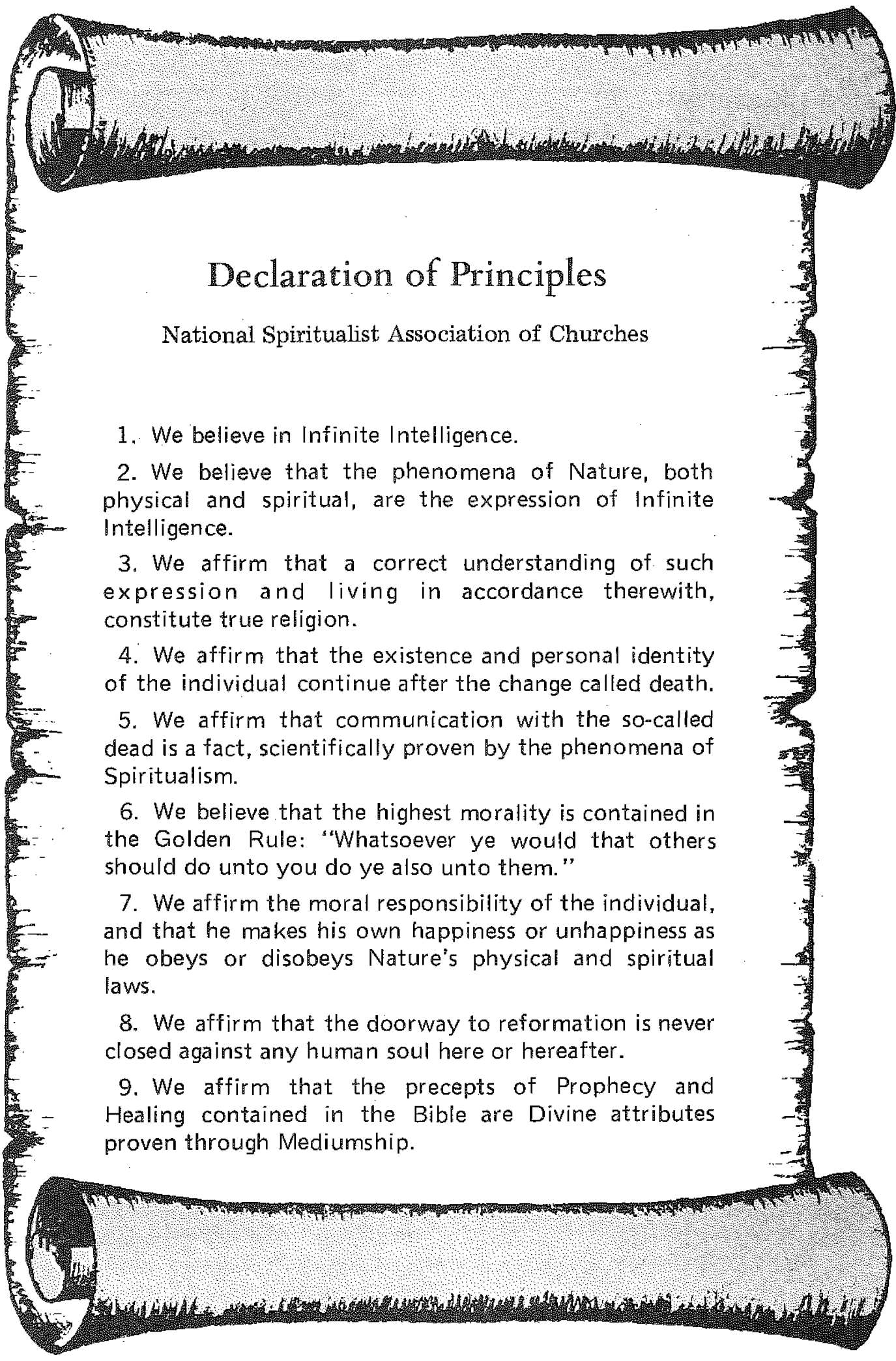
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January 1985



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1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precepts of Prophecy and Healing contained in the Bible are Divine attributes proven through Mediumship.